

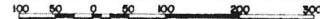
COPY

* Parks "A", "B" and "C" are private and for use of lot owners of Lake Miramichi Subdivisions. Park "D" is for the common use of adjacent lot owners having no lake frontage as shown on the subdivision plats.

LAKE MIRAMICHI SUBDIVISION NO. 1

A PART OF SECTION 4 & 5
TOWNSHIP 16 NORTH - RANGE 8 WEST
CHIPPEWA TOWNSHIP - MECOSTA COUNTY - MICHIGAN

SCALE : 1 INCH = 100 FEET



DEDICATION:

KNOW ALL MEN BY THESE PRESENTS: That LAKE MIRAMICHI, INC., a Michigan Corporation, by Walter A. Utley, President, and Malcolm Briggs, Assistant Secretary, as proprietors, have caused the land embraced in the annexed plat to be surveyed, laid out, and platted to be known as LAKE MIRAMICHI SUBDIVISION NO. 1, being a part of Sections 4 and 5 - Township 16 North - Range 8 West, Chippewa Township, Mecosta County, Michigan, and that the streets and alleys as shown on said plat are hereby dedicated to the use of the ~~public~~ ^{properly owners only}.

Signed and Sealed in the Presence of:

LAKE MIRAMICHI, INC.

James R. Howell
James R. Howell

By: Walter A. Utley
Walter A. Utley, President

Gerald W. Lowrey
Gerald W. Lowrey

By: Malcolm Briggs
Malcolm Briggs, Asst. Secretary

STATE OF MICHIGAN)
County of Mecosta) ss.

On this 15th day of October, 1966 A.D., before me, HARRY H. ADAMS, a Notary Public, in and for said county appeared WALTER A. UTLEY and MALCOLM BRIGGS, to me personally known, who being each by me duly sworn, did say that they are the President and Assistant Secretary, respectively, of Lake Miramichi, Inc., a Michigan corporation, and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and the said Walter A. Utley acknowledged said instrument to be the free act and deed of said corporation, *and Malcolm Briggs

Harry H. Adams
Notary Public Harry H. Adams
Mecosta County

My Commission expires: JANUARY 23 1967

CERTIFICATE OF APPROVAL BY BOARD OF COUNTY ROAD COMMISSIONERS:

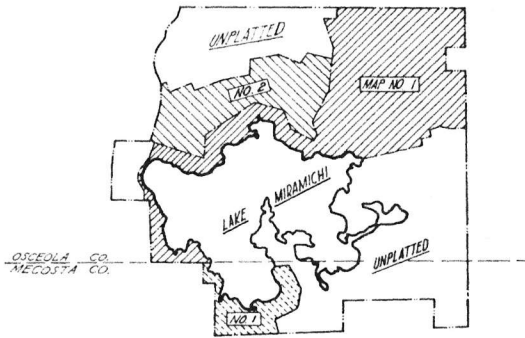
This plat has been examined and was approved on the 20th day of October, 1966, by the Mecosta County Board of Road Commissioners.

Commissioners.

I hereby certify this copy is a true copy of the original as presented to the Register of Deeds for recording.
Date: November 23, 1966
Filed: November 17, 1966
Date: November 22, 1966
By: Allison Green
ALLISON GREEN
STATE REGISTER

William F. Pappas
Chairman W. H. F. RYAN
James J. Harrison
Member JOHN HANSEN
Mark S. Spoford
Member MARKS SPOFORD

ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF
O DENOTES CONCRETE MONUMENT
ALL LOT CORNERS ARE MARKED WITH AN IRON PIPE UNLESS OTHERWISE NOTED



CERTIFICATE OF APPROVAL BY COUNTY BOARD:

This plat was approved on the 4th day of November, 1966, by the Mecosta County Plat Board.

COPY
Register's Office
Mecosta County, } S.S.
Plat of Lake Miramichi
was recorded this 23rd day of
November, A.D., 1966, at 10:00 o'clock
A.M. in Liber 6 of Plats
in Page 25 of 20
Clark Anderson
Register of Deeds

Carl Walden
Register of Deeds
William H. Mowen
County Clerk
Carl Schuberger
County Treasurer
Ronald C. Lovellette
County Drain Commissioner

CERTIFICATE OF MUNICIPAL APPROVAL:

This plat was approved by the Township Board of the Township of Chippewa, at a meeting held 11/18/66, and complies with Sec. 10A and the width of lots is in compliance with requirements of section 30, Act 172, of 1923, as amended.

Clark Anderson
Clerk Alex M. Lichard

LAKE MIRAMICHI SUBDIVISION NO. 1
Metes and Bounds Description

Being a part of Sections 4 and 5, Township 16 North, Range 8 West, Chippewa Township, Mecosta County, Michigan, said parcel being more particularly described as follows:

Beginning at a point in the county line of Osceola County and Mecosta County, a distance of 77.50 feet, S89°-26'-34" W from the section corner for Sections 32 and 33 of Township 17 North, Range 8 West, Ewart Township, Osceola County, Michigan, and for Sections 4 and 5 of Township 16 North, Range 8 West, Chippewa Township, Mecosta County, Michigan; thence from said beginning point with the following courses:

S27°-37'-06" W - 171.77 feet; S63°-55'-08" E - 287.14 feet; S32°-41'-03" E - 93.94 feet; S04°-14'-08" E - 78.70 feet; S21°-43'-19" W - 152.17 feet; S09°-45'-46" W - 72.0 feet; S08°-59'-41" E - 75.72 feet; S19°-48'-00" W - 75.0 feet; S37°-53'-56" E - 51.0 feet; S56°-16'-57" E - 65.0 feet; N23°-40'-00" E - 143.0 feet; S52°-10'-00" E - 85.0 feet; S16°-25'-41" E - 64.82 feet; S87°-31'-28" E - 147.57 feet; S10°-09'-12" E - 195.0 feet; S47°-40'-16" E - 56.89 feet; S89°-22'-09" E - 174.20 feet; N6°-48'-20" E - 63.49 feet; NORTH - 49.0 feet; S81°-51'-20" W - 60.0 feet; N35°-43'-20" W - 54.0 feet; N53°-45'-00" E - 120.0 feet; N88°-35'-12" E - 68.30 feet; S84°-54'-13" E - 207.51 feet; N74°-19'-06" E - 125.93 feet; N45°-36'-39" E - 126.65 feet; N19°-54'-35" E - 160.0 feet; N27°-54'-45" W - 104.58 feet; N24°-39'-09" W - 105.94 feet; N41°-50'-31" E - 84.77 feet; N76°-41'-58" E - 370.0 feet; thence on a curve to the right whose central angle is 90°-21'-06", R - 875.00 feet, Arc = 7.42 feet, and Chord = 7.42 feet (S13°-26'-06" E) to a point; S13°-11'-41" E - 465.26 feet; thence on a curve to the right whose central angle is 33°-00'-08", R - 371.49 feet, Arc = 214.63 feet, and Chord = 211.65 feet (S03°-21'-31" W) to a point; S1°-54'-35" W - 266.91 feet to a point; thence on a curve to the right whose central angle is 54°-24'-11", R - 229.94 feet, Arc = 217.98 feet, and Chord = 209.88 feet (S47°-00'-50" W) to a point; S74°-19'-06" W - 143.69 feet; S150°-40'-54" E - 357.83 feet; S88°-20'-06" W - 1620.91 feet; N09°-45'-46" E - 105.94 feet; S89°-43'-38" W - 247.50 feet; N08°-45'-46" E - 409.60 feet; S00°-08'-25" W - 412.51 feet; and N89°-51'-35" E - 170.00 feet to the point of beginning.

Contains 58 lots, numbered ~~1~~ thru ~~58~~, inclusive; 4 parks, numbered A, B, C, D, and one out-lot, numbered 0.

SURVEYOR'S CERTIFICATE:

I hereby certify that the plat hereon delineated is a correct one and that permanent metal monuments consisting of iron rods at least one-half inch in diameter and thirty-six inches in length encased in concrete cylinder at least four inches in diameter and thirty-six inches in length have been placed at all points marked thus "O" as thereon shown at all angles in the boundary of the plat, at the intersection of lines of streets, and at the intersection of the lines of streets with the boundaries of the plat as shown on said plat.

Prepared & Drafted By:

John H. Harrison
Registered Land Surveyor,
Michigan Registration No. 15866
John Harrison

COUNTY TREASURER'S CERTIFICATE RELATING TO TAXES:
(Sec. 135, Act 206, 1893, as amended - Sec. 211, 135, C.L. 1948.)
Office of County Treasurer, Mecosta County

I hereby certify: That there are no tax liens or titles, held by the State on the lands described hereon, and that there are no tax liens or titles held by individuals on said lands, for the five years preceding the 23rd day of October, 1966, and that the taxes for said period of five years are paid, as shown by the records of this office.

This certificate does not apply to taxes, if any, now in process of collection by township, city or village collecting officers.

Carl Schuberger
County Treasurer

35765A

LAKE MIRAMICHI S/D
SEE SHEET 8 OF 9

EVART TOWNSHIP
CHIPPEWA TOWNSHIP

OSCEOLA COUNTY (T12N-R0W)
MECOSTA COUNTY (T12N-R0W)

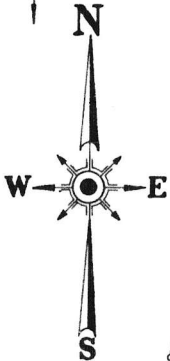
SHEET 2 OF 2
LAKE MIRAMICHI SUBDIVISION NO. 1
A PART OF SECTION 4 & 5 - T12N-R0W
CHIPPEWA TOWNSHIP
MECOSTA COUNTY, MICHIGAN

SCALE: 1 INCH = 100 FEET
GRAPHIC SCALE OF FEET

Note: All dimensions are in feet and decimals thereof.
Note: All lake front lots front on water and lot lines extend to the meters edge, on the same bearing as the lot line unless otherwise shown.
Note: Curve measurements are arc dimensions.
Note: All bearings are based on section line of Section 33 and 34 along east boundary line of Lake Miramichi Subdivision.

- 1 - S00°30'41"E - 75.72'
- 2 - S12°45'00"W - 75.0'
- 3 - S37°53'56"E - 51.0'
- 4 - N56°16'57"E - 65.0'
- 5 - N28°40'00"E - 143.0'
- 6 - N67°43'20"E - 63.43'
- 7 - NORTH - 43.0'
- 8 - S01°53'20"W - 60.0'
- 9 - N35°43'20"W - 54.0'

WALTER BENIGY



HARRY SMITH

48986

